

# St Vincent's Catholic Church Parish of Kwinana

St Vincent's Community Mantra 2022  
'Plant Kindness, Gather Love'



1581–1660  
Feast Day: 27 September

Easter Vigil/Easter Sunday Year C  
16th/17th April 2022

## Parish Office

114 Parmelia Avenue, Parmelia  
PO Box 57, KWINANA WA 6966  
Ph: 9419 2920

Email: [kwinana@perthcatholic.org.au](mailto:kwinana@perthcatholic.org.au)

## Priests

Fr Thi Lam

Fr Truc Nguyen (0426 018 782)

## Parish Secretary

Andrea Chander

Tuesday to Friday, 9.30am to 1.00pm

## Safeguarding Officers

Ann Fairhead (0419 931 760)

Sabina Amalraj (0470 148 748)

Rhonda Cook (0423 154 452)

Email: [sgo.kwinana@perthcatholic.org.au](mailto:sgo.kwinana@perthcatholic.org.au)

Website: [safeguarding.perthcatholic.org.au](http://safeguarding.perthcatholic.org.au)

## Sacramental Coordinator

Adriana Gordon (0411 365 951)

## St Vincent's Primary School

Mrs Anne Aquino (Principal)

Ph: 6173 8600

Email: [admin@stvincents.wa.edu.au](mailto:admin@stvincents.wa.edu.au)

## NORMAL MASS SCHEDULES

### Weekend Masses

Saturday: 9.00am & 6.00pm (Vigil Mass)

Sunday: 8.00am & 10.00am

### Weekday Masses

Tuesday to Friday: 9.00am

### Reconciliation

Saturday: 5.00pm to 5.30pm

Wednesday: 6.15pm to 6.45pm

(or by appointment)

## Exposition of the Blessed Sacrament

Wednesday: 6.00pm to 7.00pm

Saturday: 5.00pm to 6.00pm

## Morning Prayer

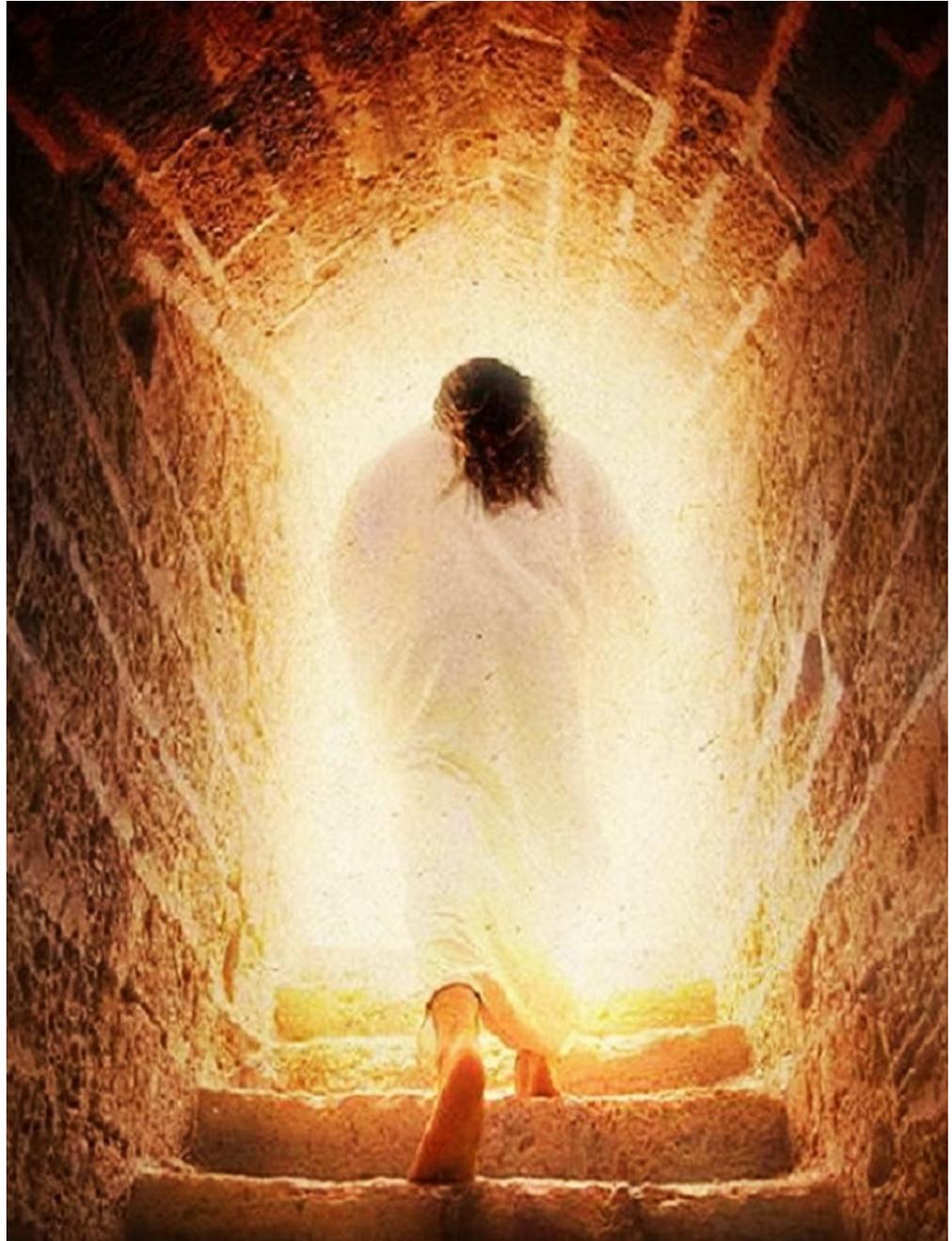
Tuesday to Saturday before Mass

## Children's Liturgy of The Word

During Sunday Mass at 10am

(Please check bulletin for dates.)

**Registration is essential.**



# Rejoice in the resurrection of the Lord!



## Baptism

1st and 3rd Sunday  
of each month.

Kindly contact the Parish  
Secretary for more information.

## Marriage

A minimum of 6 months is required  
for marriage preparation.

Please make an appointment with  
Father Thi during office hours.





Chris De Rozario    Mary McLaughlin  
 Helene Iriks        John McLaughlin  
 Michael Slattery    Jane Bengura  
 Paula Fazzino        Colin Brayan  
 Peter Fitzgerald    Celia Brayan  
 Laraine Thomas    Alcino Morais  
 Noelene Drane      Maria Morais  
 Lucia Earnshaw    Joseph Morais  
 Frances Peters      Jancy Biju  
 James Tully         Sheila Wegwemer  
 Ines Willcocks      Lucia D'Amico  
 Taylor Timothy      Arnold Anggot  
 Lyn Dally            Les Kinsella  
 Doris Lawton        Denise Egan  
 Barbara Pigott

*Please pray for everyone on our Prayer List.*

**ST VINCENT DE PAUL SOCIETY**

The SVDP Society meets every 1st and 3rd Thursday at 1.00pm at the SVDP Society Centre (3 Calista Ave. Calista).

**ROSARY**

Join us in praying the Rosary in Church every Thursday at 9.45am. All are welcome!

**24:7 SOUTH YOUTH GROUP**

For all youths from Years 7 to 12. Every Friday 7pm-9pm @ Kolbe Catholic College Sports Hall. Call Jerome (0468 695 932) or Bella (0497 032 793) for more information.

**CHILDREN'S LITURGY OF THE WORD**

CLOTW will resume in Term 2, on **15 May**. We look forward to welcoming all the children back.



**CLEANING ROSTER**

23 Apr *Loraine & Jennifer*  
 30 Apr *Couples for Christ*

**COUNTING ROSTER**

17 Apr *Tony & Jenny Haywood*  
 24 Apr *Tim & Sue Safe*

**MASS INTENTIONS FOR THE WEEK**

Saturday	16 Apr	<b>Holy Saturday</b> <i>Easter Vigil</i> 7.00pm	Parishioners' Intentions
Sunday	17 Apr	<b>Easter Sunday</b> 8.00am	† Fortunato & Luisa Reyes (req. by Raymond & Michelle Reyes)
Sunday	17 Apr	<b>Easter Sunday</b> 10.00am	† De Freitas Family Gina (Birthday) Thanksgiving for blessings received for Gina & Family Thanksgiving for blessings received for Melanie Mercado
Tuesday	19 Apr	9.00am	Thanksgiving for blessings received for Tony & Jennifer Aguiar
Wednesday	20 Apr	9.00am	Parishioners' Intentions
Thursday	21 Apr	9.00am	Parishioners' Intentions
Friday	22 Apr	9.00am	† Steve Osborne (req. by Maria Morais)
Saturday	23 Apr	9.00am	Parishioners' Intentions

welcome  
 TO OUR  
 family

thank  
 you

Congratulations and a very warm welcome to Joel, Tracey, Christian, Michael, Kara, Chloe, Vince Mark, Vince George and Vince Andrei who will receive their Sacraments at our Easter Vigil Mass on their initiation into our Parish community. Please keep these women and men in your prayers as they continue to grow in their faith journey! Thank you also to the RCIA Team and Sponsors who committed themselves to this Ministry to share their faith and love to our new Initiates. May God bless each and every one of you abundantly!



Father Thi and Father Truc would like to wish you and your families a holy and blessed Easter! May the glory and promise of His resurrection bring you peace and joy, and that our Risen Lord be by your side to bless you abundantly!

I would like to take this opportunity to thank everyone who has helped made this Easter Triduum a fulfilling and enriching celebration for all! They have volunteered their time and shared their talents beyond the call of duty, and I am truly grateful.

Special mention goes to Brian Miguel who helped to cut and deliver all the palms for Palm Sunday; to Joel Chandler, who helped with the hire of the scissor-lift and cleaning of the church; and Andy Valderrama who helped to repair our Church lights in time for our Easter celebrations.

A big 'Thank You' also to Joan, Aileen and Andrea who helped to ensure the smooth running of the masses. Thank you also to Fe and Nene for the beautiful floral arrangements, Acolytes, Lectors, Special Ministers, Altar Servers, Music Ministry, Wardens and Collectors!

Most importantly, 'thank you' to each and everyone of you who has come to join us in celebrating the resurrection of our Lord Jesus! May you all be filled with the grace, promise and miracle of Easter!

*Father Thi*



## ENTRANCE ANTIPHON

I have risen, and I am with you still,  
alleluia.  
You have laid your hand upon me,  
alleluia.  
Too wonderful for me, this knowledge,  
alleluia, alleluia.

## FIRST READING

*Acts 10:34. 37-43*

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea: about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses - we have eaten and drunk with him after his resurrection from the dead - and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

## RESPONSORIAL PSALM

***This is the day the Lord has made; let us rejoice and be glad.***

1. Give thanks to the Lord for he is good,  
for his love has no end.  
Let the sons of Israel say:  
'His love has no end.'
2. The Lord's right hand has triumphed;  
his right hand raised me up.  
I shall not die, I shall live  
and recount his deeds.

3. The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes.

## SECOND READING

*Colossians 3:1-4*

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed - and he is your life - you too will be revealed in all your glory with him.

## SEQUENCE

*Christians, to the Paschal Victim offer sacrifice and praise.*

*The sheep are ransomed by the Lamb;  
and Christ, the undefiled,  
hath sinners to his Father reconciled.  
Death with life contended: combat  
strangely ended!*

*Life's own Champion, slain, yet lives to reign.*

*Tell us, Mary: say what thou didst see  
upon the way.*

*The tomb the Living did enclose;*

*I saw Christ's glory as he rose!*

*The angels there attesting,  
shroud with grave-clothes resting.*

*Christ, my hope, has risen: he goes be-  
fore you into Galilee.*

*That Christ is truly risen from the dead  
we know.*

*Victorious king, thy mercy show!*

## GOSPEL ACCLAMATION

***Alleluia! Alleluia!***

Christ has become our paschal sacrifice; let us feast with joy in the Lord.

***Alleluia! Alleluia!***

## GOSPEL

*Luke 24:1-12*

On the first day of the week, at the first sign of dawn, the women went to the tomb with the spices they had prepared. They found that the stone had been rolled away from the tomb, but on entering discovered that the body of the Lord Jesus was not there.

As they stood there not knowing what to think, two men in brilliant clothes suddenly appeared at their side. Terrified, the women lowered their eyes. But the two men said to them, 'Why look among the dead for someone who is alive? He is not here; he has risen. Remember what he told you when he was still in Galilee: that the Son of Man had to be handed over into the power of sinful men and be crucified, and rise again on the third day?' And they remembered his words.

When the women returned from the tomb they told all this to the Eleven and to all the others. The women were Mary of Magdala, Joanna, and Mary the mother of James. The other women with them also told the apostles, but this story of theirs seemed pure nonsense, and they did not believe them.

Peter, however, went running to the tomb. He bent down and saw the binding cloths, but nothing else; he then went back home, amazed at what had happened.

## COMMUNION ANTIPHON

Christ our Passover has been sacrificed; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia.

## Project Compassion 2022

If you have yet to support Caritas Australia's **Project Compassion 2022**, please consider using the envelopes in the foyer or call [1800 024 413](tel:1800024413) and mention Kwinana Parish!

Thank you for your ongoing support. Caritas Australia has been able to assist their partners around the world to help vulnerable families afflicted by war and poverty eg. Caritas Ukraine/ Карітас України. Please pray for them.

HE IS RISEN  
*alleluia*

**Next Sunday's Readings**  
**2nd Sunday of Easter (Year C)**

Acts 5:12-16

Apocalypse 1:9-13, 17-19

John 20:19-31



## The Most Rev Timothy Costelloe SDB Archbishop of Perth 2022 Easter Message

As we celebrate the great Easter mystery in this year 2022, I find myself reflecting, as I am sure many of you do, on the enormous challenges facing both the Church and our society at this time. The year has started once again with significant tragedy and hardship. The COVID-19 pandemic continues to present both the Church and our society with many challenges, while the devastating floods in Queensland and New South Wales are testing people's resilience and the capacity of our communities and our governments to respond adequately and promptly. And, of course, even more alarming and disturbing, is the horror of the conflict in Ukraine.

As Christians, one of our instinctive, and very sound, responses, is to turn to God in prayer. We are disciples of the one who told us to ask, to seek and to knock, believing that in doing so God would respond (cf Matt 7:7). We have been, are, and will continue to be people of prayer for the needs of our world, whether that world be our family, our neighbourhood, our fellow Australians or people we have never met on the other side of the world. It is central to our faith that we know ourselves to be part of the human family, brothers and sisters together, with the one God as Father of us all.

Our prayer is modelled on that of Jesus, and our experience of God's response to our prayer will mirror that of Jesus. In the Lord's Prayer Jesus taught us to call God our Father, to seek His kingdom, to ask for our daily needs, to give and receive forgiveness, and to pray to be saved from the power of the Evil One (cf Matt 6:9-13). The mystery of prayer, of course, is that at times God seems silent. The suffering and sorrow from which we seek relief still dominates our lives; it can feel as if God is not listening. This was certainly the experience of Jesus as He faced the horror of His own passion and death. In the Garden of Gethsemane, He prayed that the cup of suffering might be taken away from Him, but He also prayed that it would be His Father's will, and not His own, that might prevail (Matt 26:39). The cup of suffering was not taken away; Jesus had to drink it to its dregs, but it was not because the Father was cruel and wanted Him to die. It was because Jesus was the victim of the cruelty, hard-heartedness and insane jealousy of those who opposed Him. The Father did not intervene to cancel the inevitable consequences of this hard-heartedness - the price of human freedom can be high when that freedom is wilfully misused - but nor did the Father desert Jesus, even though as He was dying on the cross Jesus cried out in agony, *"My God, my God, why have you abandoned me?"* (Matt 27:46). The agony of Jesus is being repeated in His suffering people here in Australia, in Ukraine, and in many other tormented parts of the world. The agony of Jesus and His cry of abandonment point to His humanity, and this is true of all those who are suffering. We suffer because we are human beings who live in a broken and fragmented world. But Jesus on the point of death also prayed with trusting faith, *"Father, into your hands I commend my spirit"* (Luke 23:46).

Echoing the constant teaching of our Catholic tradition, Pope Francis has often reminded us that faith does not spare us the burdens and sufferings of life. What faith can do is enable us to bear these painful realities, sometimes with great difficulty, in union with Christ. What we cannot do alone we can hope to be able to accomplish if we cling to Him.

This is the powerful message of Saint Paul who, having met the risen Christ on the road to Damascus, was able to cry out with confidence, *"I am certain of this: neither death nor life, no angel, no prince, nothing that exists, nothing still to come, not any power, or height or depth, nor any created thing, can ever come between us and the love of God made visible in Christ Jesus our Lord"* (Rom 8:38).

Saint Paul is reminding us that nothing about our faith makes sense if Jesus is not at the centre. It is He who can give us the courage to face all our challenges, because He draws us into communion with Him so that we share in His courage and face our difficulties with Him beside us. It is this same communion with Jesus which enables us to be the instruments of healing, of hope and of new beginnings which we, our families, our communities, our country and our world so desperately need. Saint Paul can come to help us here too. His beautiful profession of faith - *I no longer live for it is Christ who lives in me* (Galatians 2:20) is not simply poetic language: it expresses a concrete, down-to-earth reality for those who are prepared to take their Christian faith seriously. And when Christ really lives in us, the qualities which made Jesus so attractive and compelling will shine through our own lives. As they do, more and more, we will become powerful signs and bearers of God's compassion, healing and mercy.

For us as Christians, this is not an "impossible dream". Because of the resurrection of Christ, we know that He is now present to us, ready to share everything He has - His simplicity and compassion, His forgiveness and humility, His self-forgetfulness and of course His intimate communion with His Father - with us. This is the gift of life He promises us. It is the gift we celebrate at Easter.

May this invitation find an echo in your hearts as you celebrate Easter this year. And may the Lord's Easter gift of peace bring joy to you, your families and all those you love.

*+ Timothy Costelloe SDB*

+Archbishop Timothy Costelloe SDB  
Archbishop of Perth